

## APPENDIX - IX

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS                                                                                                             |
|--------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SCHOLARS WORLD SCHOOL                                                                                               |
| 2      | AFFILIATION NO. (IF APPLICABLE)   | —                                                                                                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | —                                                                                                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PLOT NO. 61-A & 61-B, SY.NO. 256, 260, 261, 264, PHASE-III, UPPAL BHAGAYATH, MEDCHAL MALKAJGIRI, TELANGANA - 500039 |
| 5      | PRINCIPAL NAME                    | Mrs. SWATI SAXENA                                                                                                   |
| 6      | PRINCIPAL QUALIFICATION           | M.A, B.Ed                                                                                                           |
| 7      | SCHOOL EMAIL ID                   | sws-uppal@scholars.edu.in                                                                                           |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9704229922                                                                                                          |

#### B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                    |
|--------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | —                                                                                                                                                                                                                                       |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/1.2-Copy-Of-The-Society-Registration.pdf">https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/1.2-Copy-Of-The-Society-Registration.pdf</a>               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | —                                                                                                                                                                                                                                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/1.4-Copy-Of-The-Recognition-Certificate.pdf">https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/1.4-Copy-Of-The-Recognition-Certificate.pdf</a>         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/1.5-Copy-Of-The-Building-Safety-Certificate.pdf">https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/1.5-Copy-Of-The-Building-Safety-Certificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/1.6-Copy-Of-The-Fire-Safety-Certificate.pdf">https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/1.6-Copy-Of-The-Fire-Safety-Certificate.pdf</a>         |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/10/SWSUB-Self-Declaration-Proforma.pdf">https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/10/SWSUB-Self-Declaration-Proforma.pdf</a>                         |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/1.8-Copy-Of-The-Sanitary-Certificate.pdf">https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/1.8-Copy-Of-The-Sanitary-Certificate.pdf</a>               |

### C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                              |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/2.1-Copy-Of-The-Fee-Structure.pdf">https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/2.1-Copy-Of-The-Fee-Structure.pdf</a>                       |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/2.2-Copy-Of-The-Annual-Academic-Calander.pdf">https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/2.2-Copy-Of-The-Annual-Academic-Calander.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/2.3-Copy-Of-School-Management-Committee.pdf">https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/2.3-Copy-Of-School-Management-Committee.pdf</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/2.3-Copy-Of-School-Management-Committee.pdf">https://scholars.edu.in/sws/uppal/wp-content/uploads/2026/03/2.3-Copy-Of-School-Management-Committee.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | —                                                                                                                                                                                                                                 |

### D: STAFF (TEACHING):

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--------------------------------------------|-------------------|
| 1      | PRINCIPAL                                  | Mrs. SWATI SAXENA |
| 2      | TOTAL NO. OF TEACHERS                      | 15                |
|        | • PGT                                      | 0                 |
|        | • TGT                                      | 8                 |
|        | • PRT                                      | 7                 |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5             |
| 4      | DETAILS OF SPECIAL EDUCATOR                | DEEPIKA SARAPALLY |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MANISHA VANGA     |

### E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS |
|--------|------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 9428    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 74 & 50 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 100 |
| 4      | INTERNET FACILITY                                                | YES     |
| 5      | NO. OF GIRLS TOILETS                                             | 64      |
| 6      | NO. OF BOYS TOILETS                                              | 64      |

|   |                                                   |                                                                         |
|---|---------------------------------------------------|-------------------------------------------------------------------------|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL | <a href="https://youtu.be/Fpem11w6Juw">https://youtu.be/Fpem11w6Juw</a> |
|---|---------------------------------------------------|-------------------------------------------------------------------------|